

## Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	MES CENTRAL SCHOOL PUTHIYANGADI KOZHIKODE KERALA
2	AFFILIATION NO.(IF APPLICABLE)	931262
3	SCHOOL CODE (IF APPLICABLE)	76239
4	COMPLETE ADDRESS WITH PIN CODE*	MES CENTRAL SCHOOL, CALICUT PAVANGAD, PUTHIYANGADI PO, KOZHIKODE, - 673021
5	PRINCIPAL NAME*	DR AJITHA HEMACHANDRAN
6	PRINCIPAL QUALIFICATION*	MA MEd PhD
7	SCHOOL EMAIL ID*	MESCSP@YAHOO.COM
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9539036730

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://mescentralschoolcalicut.com/Affiliationletter.pdf">http://mescentralschoolcalicut.com/Affiliationletter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://mescentralschoolcalicut.com/Trustletter.pdf">http://mescentralschoolcalicut.com/Trustletter.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://mescentralschoolcalicut.com/Noc.pdf">http://mescentralschoolcalicut.com/Noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://mescentralschoolcalicut.com/Recognitioncertificate.pdf">http://mescentralschoolcalicut.com/Recognitioncertificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	<a href="http://mescentralschoolcalicut.com/Buildingcertificate.pdf">http://mescentralschoolcalicut.com/Buildingcertificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	<a href="http://mescentralschoolcalicut.com/Firecertificate.pdf">http://mescentralschoolcalicut.com/Firecertificate.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="http://mescentralschoolcalicut.com/Deocertificate.pdf">http://mescentralschoolcalicut.com/Deocertificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://mescentralschoolcalicut.com/Waterhealthcertificate.pdf">http://mescentralschoolcalicut.com/Waterhealthcertificate.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL*	<a href="http://mescentralschoolcalicut.com/Feestructure.pdf">http://mescentralschoolcalicut.com/Feestructure.pdf</a>
2	ANNUAL ACADEMIC CALENDER*	<a href="http://mescentralschoolcalicut.com/Academiccalender.pdf">http://mescentralschoolcalicut.com/Academiccalender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	<a href="http://mescentralschoolcalicut.com/Listofsmc.pdf">http://mescentralschoolcalicut.com/Listofsmc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	<a href="http://mescentralschoolcalicut.com/Listofpta.pdf">http://mescentralschoolcalicut.com/Listofpta.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://mescentralschoolcalicut.com/Threeyearresult.pdf">http://mescentralschoolcalicut.com/Threeyearresult.pdf</a>

**D : STAFF (TEACHING) :**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL*	ONE
2	TOTAL NO. OF TEACHERS*	27
	PGT*	0
	TGT*	18
	PRT*	9
3	TEACHERS SECTION RATIO*	1:30
4	DETAILS OF SPECIAL EDUCATOR*	Naseema.K
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	Sabitha .M

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	68	68	100%	Highest mark 95.2 30 students scored above 90 in English.

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1				EG. 78.56	

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	8737

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	<input type="text" value="26"/>	<input type="text" value="48"/>
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	<input type="text" value="6"/>	<input type="text" value="54"/>
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No	
5	NO. OF GIRLS TOILETS*	<input type="text" value="47"/>	
6	NO. OF BOYS TOILETS*	<input type="text" value="22"/>	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<input type="text" value="https://www.youtube.com/watch?v=PRXXbbYTRzM"/>	

SAVE DATA